Do not use this space. MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS PHYSICIANS should state statement of OCCUPATION is very important. CERTIFICATE OF DEATH 21912 1. PLACE OF DEATH County..... File No..... Registered No.... Primary Registration District No. (a) Residence, No..... (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? VES. mos. stated EXACTLY mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED 19....., to....., 19..... HUSBAND OF (OR) WIFE OF AGE should be assifted. Exact 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at., The principal cause of death and related causes of importance were as follows: 7. AGE MONTHS DAYS If LESS than 1 ormin. 8. Trade, profession, or particular kind of work done, as spinner, CCUPATION N. B.—Every item of information should be carefully supplied. CAUSE OF DEATH in plain terms, so that it may be properly sawyer, bookkeeper, etc... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 11. Tetal time (years) spent in this 10. Date deceased last worked at this occupation (month and Other contributory causes of importance: occupation. year)..... 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) Date of What test confirmed diagnosis?...... Was there an autopsy? 14. BIRTHVLACE (CITY OR TOWN 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur? (Specify city or town, county, and State) 16. BIRTHPLACE (CITY OR TOW (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. Manner of injury..... Nature of injury.... 24. Was disease or injury in any way related to occupation of deceased?...... If so, specify..... 19. UNDERTAKER (ADDRESS) (Signed)...... (Address)

